



## ***NFYFC Council Meeting 10.30 Sunday 26<sup>th</sup> October 2014*** ***The Manor Room, Quality Hotel, Allesley Coventry CV5 9BA***

This mailing contains agendas and supporting papers for the NFYFC Council Meeting. It is vital that you read all the papers and ensure that you have sought your County's views on all the issues being raised. Therefore, please make every effort to consult your County before this meeting. Dress code for the Council meeting is smart.

### ***Sunday 26<sup>th</sup> October***

10.00	Council Registration
10.30	Council meeting commences
1.30	Council lunch

## **COUNCIL AGENDA**

1. Chairman's opening remarks – Claire Worden
2. Apologies for absence
3. Diary update: Chairman & Vice Chairmen
4. To confirm the Minutes of the last meeting held on Sunday 29<sup>th</sup> June 2014
5. Any matters arising from those Minutes
6. To receive any relevant correspondence
7. To receive and adopt the report of the Agriculture & Rural Issues Steering Group
8. To received the report from Competitions Steering Group
9. To receive and adopt the report of the Communications Events & Marketing Steering Group (incorporating fundraising)
10. To receive and adopt the report of the Personal Development Steering Group
11. To receive and adopt the report of The Youth Forum

*Continued overleaf.....*

12. To receive and adopt the report of the Board of Management meeting
  - 12.1 HOPS Presentation – John Hardman
  - 12.2 Election of YFC Member Representative to the Board of Management (South West & West Midlands Areas)  
Nomination: **Victoria Hicks (Gloucestershire)**  
*Proposed by:* Tessa Cadman (South West Area Chair), *seconded by:* Joy Davenport (Somerset)
13. Rural+ Presentation
14. To confirm the date of the next meeting **Sunday 25<sup>th</sup> February 2015**
15. Any other relevant business
16. Closing remarks

*14:00 hrs lunch served in the Restaurant*

**2015 Council Meetings**

*Sunday 25<sup>th</sup> February*

*Sunday 28<sup>th</sup> June*

*Sunday 25<sup>th</sup> October*